041001931001 *041001831001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 927/5 ATTN QUALITY CONTROL

Loan Number (141001831) Servicing Number 2095522 型 - 网络网络内型 化氯

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96405242

200 (\$1.00 kg) (\$1.00 kg) 1818280

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Feoling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICHARD L. BROWN, AND BARBARA A, BROWN, HIS WIFE, AS TENANTS IN COMMON

Option One Mortgage Corporation. A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as
on January 26, 1995
in Document No. 95-05-047
County Records of Cook

SEE LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF

Common Address: 9559 S BUVERLY AVENUE CHICAGO, IL 60643 A.P.N.# 25-08-101-017

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION.

a California Corpolation

By

96405242

Prepared By Option One Morigage Corporation, A California Corporation, Address, 2029 Last First Street Sinte 100 Sania Ana, CA 5770. Phone: 714-364-3033

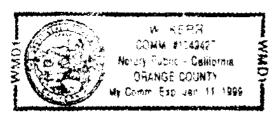
State of California, County of Orange 388
On May 9, 1996

th and for said State, personally appeared Kim Denger Assistant Vice President

personally known to me for proved to me on the basis of satisfactors evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he one trey executed the same in his ber their authorized capacity(sex), and that by his hershell

signature(s) on the insumment the personals, or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official scal. (Reserved for official scal)



Signature Wfu W. Kert

Name (typed is printed)

My commission expires: January 11, 1999

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tage Loff

ILMS0051 (05-02-94)

43 50

State Line

Property of Cook County Clerk's Office

May 12 3

LOT 93 AND THE SOUTHERLY 1/2 OF LOT 94 IN BLOCK 4 IN HILLIARE AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 3/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96465242

Property or Coot County Clerk's Office