UNOFFICIAL COPY

\*041002870001\* \*0**4**1002870001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number: 041002870 Servicing Number 9112376 化工机制设备 医有点线线 经基础信息

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[paga] (1844 8095 05709797 **14120:00** 

chene 1 終日:メッシスト4的智慧学的 COOK COUNTY RUNGEDON

96405270

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### COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the infersigned in and to that certain Real Estate Mortgage executed by JOHN BENOIT AND ANITA BENOY! HIS WIFE, IN JOINT TENANCY

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as April 6, 1995

County Records of Cook

in Document No.

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 13310 ARCHER AVENUE LEMONT, IL 604.19

95-231647

A.P.N.#. 22-32-400-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgare. Dated: May 9, 1996

OPTION OHE MORTGAGE CORPORATION.

a California Corporation

98405270

lo,

By

Kim Denge

Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation. Address: 2020 East First Street Suite (100 Santa Ang. CA 92703 Phone: 714-564-3033 -|Space Below This Line For Acknowledgment|-

**}SS**: Orange State of California, County of

On May 9, 1996 before me, the undersigned, a Notery Public . Assistant Vice President in and for said State, personally appeared Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal (Reserved for official scal)



Signature W. Kerr

Name (typed or printed)

My commission expires:

January 11, 1999

Illinois Assignment of Mortgage

11.MS0051 (05-02-94)

Page 1 of i

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Property of Cook County Clerk's Office

1012870 015

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#### LEGAL DESCRIPTION:

Terk That part of the Lot 10 of the County Clerk - Division of Section 32, Township 37 North, Range 11, East of the Third Principal Meridian, according to Plat thereof recorded April 30, 1880 as Document Number 269447 in Book 15 of Plats, Page 49, in Cook County, Illinois, described as follows: Commencing at the Northwest corner of the Southeast 1/4 of said Section 34: thence Southerly 1327.62 feet along the west Line of said Southeast 1/4 to the Southwest corner of said Lot 10; thence Easterly 367.39 feet along the South Line of said Lot 10 to the center line of Archer Avenue, as Platted by instrument recorded as Document Number 269447 dated April 10, 1880; thence Northeasterly 298.95 feet along said center line to the point of beginning; thence Westerly along a line forming an angle of 129 degrees 51 minutes 02 seconds to the left of said center line of Archer Avenue extended Northeasterly, 315.92 feet; thence Northeasterly along a line forming an angle of 104 degrees 48 minutes 49 seconds to the right' of the last described line, 172.14 feet; thence Easterly along a line forming an angle of 79 degrees 01 minutes 51 seconds to the right of the last described line 529.67 feet, said point being on said center line of Archer Avenue; thence Southwesterly along said center line of Archer Avenue forming an angle of 46 degrees 18 minutes 18 seconds to the right of the last described line, 263.03 feet to the point of beginning, in Cook County, Illinois.

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