## **UNOFFICIAL COPY**

\*041003022001\*

\*041003022001\*

### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
 2020 East First Street, Suite 100
 Santa Ana, CA 92705
 ATTN: OUALITY CONTROL

Loan Number 041003022 Servicing Number 9114935 PROFES OF RESIDENCE THE

423.10

3.699113 - [HAM SURG 105] [1779] 14122100

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96405285

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#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECUIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the vidersigned in and to that certain Real Estate Mortgage executed by JAMES E. HARRIS AND TONI L. HARRIS, HIS WIFE, IN JOINT TENANCY

					1
to Option One Mor	tgage Corporation, A California Corporat	ion			•
organized under the la	WS OF THE STATE OF CALIFORNIA, W	hose addre	ss is 2020 l	E.FIRST ST., SAN	TA ANA, CA 92705
and recorded as	0/	on	April 28	. 1995	
in Document No 9	95280362 , page(s)		•		, of
County Records of C	ook	Cou	nty, Illinoi:	s, describing land t	herein as:
SEE LE	GAL DESCRIPTION ATTACHED HE	ERLTO A	ND MADE	A PART HERE	)F
Common Address 14	214 KIMBARK AVENUE DOLTON, IL	60419	<b>A</b>		
A.P.N.# 29-02-401-0	024		/X,		
TOGE	ETHER with the note or notes therein desc	ribed or re	ferred to, t	he money due and	to become due thereon,
with interest, and all r	rights accrued or to accrue under said Real	Estate Mo	ortgage.	Dited: May 9, 199	96
		OP	TION ON	EMORTGAGE CO	ORPORATION,
		a C	California C	( · · · · deix ecuto.	
				1/4/	
		By:	<u> </u>		

Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the saine in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal. (Reserved for official scal.)

98405085

Assistant Vice President

W KEAR
COMM #1049427
Notary Public - California
ORANGE COUNTY
My Comm Exp Jan 11, 1999

Signature W Kerr

W Kerr

Name (typed or printed)

My commission expires: January 11, 1999

Illinois Assignment of Mortgage

ILMS0051 (05-02-94)

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Property By Property of Cook County Clerk's Office - W1-3622

### **UNOFFICIAL COPY**

Lot 12 in Block 2, in Shepard's Michigan Avenue Number three, being a subdivision of the West 1/2 of the West 1/2 of the Southeast 1/4 (except part conveyed to South Chicago and Southern Fallroad by Warranty Deed recorded as document number 2334229) in Section 2, Township 36 North, Range 14, East of the Third Principal Meridian, also of Ltos 1/2, 3 and 4 in the subdivision of part of the West 1/2 of the Southeast 1/4 of Section 2, and part of the West 1/2 of the Northeast 1/4 of Section 11, all in Township 36 North, Range 14, East of the Third Principal Meridian, according to plat thereof recorded in book 95 of plats, page 24, as document number 4031866, in Cook County, Illinois.

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