### **UNOFFICIAL COPY**

- \*0410031**15**001\*
- \*041003115003\*

#### . WHEN RECORDED MAIL TO:

Option One Mortgage Corporation \*2020 East First Street, Suite 100 Santa Ana. CA 92705 ATTN QUALITY CONTROL

Loan Number 041003115 Servicing Number 9115924

h6405297

1 11 1 5 7866 5070 05 5 7 36123100

30. 化工程设计 A 2000年9月10日至

[Space Above This Line For Recording Data] .

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LETTIE WOODS, A WIDOW, NOT SINCE REMARRIED

to Option One M	lortgage Corporation.	A California Corporation			•
organized under the	laws of THE STATE	OF CALIFORNIA, whos	e addres	s is 2020 E.FIRST ST.	., SANTA ANA, CA 92705
and recorded as		0/	on	May 12, 1995	
in Document No	95326997	. page(s)		•	, of
County Records of	Cook	' (	Cour	ity, Illinois, describing	land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF					

Common Address 7701 S THROOP STREET CHICAGO, IL 60620 A.P.N # 20-29-316-001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon. with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION.

a California Corporation

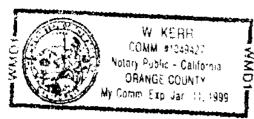
By: Kim Derigei Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation. Address. 2020 East First Street Suite 100 Santa Ana, CA 92735. Phone: 714-564-3033 -{Space Below This Line For Acknowledgment}-}SS: State of California, County of\_ On May 9, 1996 before me, the undersigned, a Notary Public Assistant Vice President Kim Denger in and for said State, personally appeared personally known to me (or proved to me on the basis. I satisfactory evidence) to be the person(a) whose name(a) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal (Reserved for official seal)

98405297



Signature W. Kerr Name (typed or printed) January 11, 1999 My commission expires:

Illinois Assignment of Mortgage

ILMS0051 (05-02-94)

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Property of Cook County Clerk's Office

541-3115

## **UNOFFICIAL COPY**

BDIVE LOT 24 IN THE SUBDIVISION OF BLOCK 26 OF JONES SUBDIVISION OF THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ME. OFFICE IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-29-316-001

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