\*041003189001\*

\*041003189001\*

### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041003189 Servicing Number, 9117433 化工作工作 经人自然存储法

**1**73.50

April 7 - 强国权的现在分词 医动物 经现代的

2017年代表 化三分子子经数器位置

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The CURTY ACCURED

96405307

(Space Above This Line For Recording Data)

### COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee unfor the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by HELEN CARPENTER, DIVORCED AND NOT SINCE REMARRIED

page(s)

Option One Mortgage Corporation, A Cal forma Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as May 15, 1995

County Records of Cook

in Document No.

County, Illinois, describing land therein as:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 4558 S LAMON CHICAGO, IL 60638

95334669

A.P.N.# 19-04-421-040-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mongage. Dated: May 9, 1996

> OPTION ONE MORTGAGE CORPORATION, a California Corporation

Kim Dehger Assistant Vice President Prepared By Option One Mortgage Corporation, A California Corporation. Address. 2020 East First Street Suite 100-6 Phone. 714-564-3033 -{Space Below This Line For Acknowledgment}-Orange State of California, County of before me, the undersigned, a lictary Public On May 9, 1996 Kim Denger in and for said State, personally appeared , Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal (Reserved for official seal)



Signature W. Kerr

Name (typed or printed)

My commission expires:

January 11, 1999

Illinois Assignment of Mortgage

H MS0051 (05-02-94)

Property of Cook County Clerk's Office (\* M)

LEDEK. LOT 18 (EXCEPT THE N 30 FEET) IN BLOCK 18 IN FREDERICK H. BARTLETTS CENTRAL CHICAGO LOT 18 (EXCEPT THE N 30 FEET) IN BLOCK 18 IN FREDERIC R. BARDETS
SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 4, AND THE NORTHEAST
QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIF 31 NORTH, RANGE 13, EAST OF THE
THIED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10,
1914 AS DOCUMENT NUMBER 8246322, IN COOK COUNTY, ILLINOIS. on one of the second se

Permanent Real Estate Index Number: 19-04-421-040-0000

904031.07

Property of Coot County Clert's Office