**UNOFFICIAL COPY** 

\*041003444001\*

\*041003444001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 22020 East First Street, Suite 100 Santa Ana, CA 92705

ATTN: QUALITY CONTROL

Loan Number 041003444 Servicing Number 9118720 工作 经银行股份

17 - P.O.

THE TO THE SHAD STORES CASE SAIDLE

1995年数末 #997 4993**32** - 1986年984年805568

96405332

|Space Above This Line For Recording Data|

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOAN H LIVINGSTONE, A WIDOW

to Option One	Mortgage Corporation	on, A California Corporation	пс			,
organized under the	c laws of THE STA	TE OF CALIFORNIA, WH	ose addr	ess is 2020 E.FIRST	ST., SANTA ANA	. CA 92705
and recorded as		0/	On	May 23, 1995		
in Document No	98-335357	oagets)		•		lo.

County Records of Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 363) W 115TH PLACE GARDEN HOMES, IL 5055 A P.N.#: 24-23-307-024

TOGETHER with the note or notes therein described or relevind to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mongage. Dated: May 9, 1996

OPTION UNE MORTGAGE CORPORATION.

a California Corporation

By:

Kim Denger Assistant Vice President

Prepared By Option One Mortgage Corporation, A California Corporation. Address: 2020 East First Street Suite 100 Santa Aug. 2A 9:705. Phone: 714-564-3033.

Space Below This Line For Acknowledgment

State of California, County of Orange
On May 9, 1996

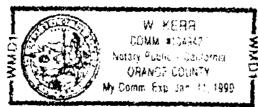
before me, the undersigned, a fortry Public

in and for said State, personally appeared Kim Denger Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

20403032

Witness my hand and official scal. (Reserved for official scal)



Signature W. Kerr

Name (typed or printed)

My commission expires: January 11, 1999

Illinois Assignment of Mortgage

11.MS0051 (05-02-94)

## **UNOFFICIAL COPY**

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2745-241H

## **UNOFFICIAL COPY**

LOTS 13 AND 14 IN BLOCK 10 IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RID. CATSON ILLINOIS.

\$6405032

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