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041003620001
041003620001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041003620
Servicing Number: 9146457

DEPT. OF RECORDING \$25.50
TRANSPORTS DEPARTMENT 14334100
FBI * 94-405342
COOK COUNTY RECEIPT

96405342

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS
ARM Trust 1995-2
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
YOUSAF QAZI, AN UNMARRIED MAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on July 17, 1995
in Document No. 95-461813, page(s) _____ of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 1011 S 1ST AVENUE MAYWOOD, IL 60153
A.P.N.# 15-14-200-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Kim Denger, Assistant Vice President

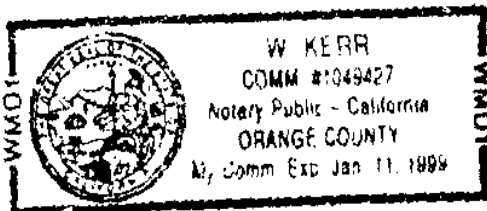
Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 714-364-3033

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS:
On May 9, 1996 before me, the undersigned, a Notary Public
in and for said State, personally appeared Kim Denger Assistant Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she, they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)

96405342



Signature [Signature]
W. Kerr
Name (typed or printed)
My commission expires: January 11, 1999

23.50
12

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LOT 3 AND 4 IN GREENE'S SUBDIVISION OF THE WEST 677 FEET OF THE NORTH 504.9 FEET OF THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98405842

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