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041003921001

041003921001

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041003921
Servicing Number: 9156860

96405364

RECORDED
\$28.50
OPTION ONE MORTGAGE CORPORATION
2020 EAST FIRST STREET, SUITE 100
SANTA ANA, CA 92705
PHONE: 714-364-3033
FAX: 714-364-4053
QUALITY CONTROL

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS
ARM Trust 1995-2
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DALE K. JAHANT AND

JOHN P. JAHANT HER HUSBAND, AS TENANTS BY THE ENTIRETY
to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on June 29, 1995
in Document No. 95422506, page(s) _____, of
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 5858 N SHERIDAN ROAD #902 CHICAGO, IL 60660
A.P.N #: 14-05-402-041-1059

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 714-364-3033

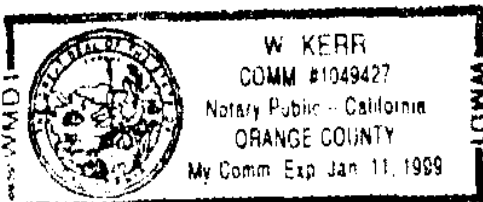
[Space Below This Line For Acknowledgment]

State of California, County of Orange) SS:
On May 9, 1996 before me, the undersigned, a Notary Public
in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)

96405364



Signature W. Kerr
W. Kerr
Name (typed or printed)
My commission expires: January 11, 1999

23.30
JW

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JUN 21 '95 10:02

FROM MIDWEST FUNDING

TO 7774435

PAGE.005

FUND COMMITMENT FORM
Schedule A - Continued

OMC No.: 1464148

3. Legal Description:

UNIT 902 IN THE 5858 KNOBE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 35.90 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 18 IN COCHRAN'S SECOND ADDITION TO EDGERATER IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 22 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298792 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-05-402-041-1059

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