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041004039001

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041004039
Servicing Number: 9159237

RECORDING FEE \$23.50

FRAN. SUPP. 05/29/96 \$14.00

BOOK 183 # - 56 - 405383
COOK COUNTY RECORDS

96405383

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by BRENDA DUNCAN, A WIDOW

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E. FIRST ST., SANTA ANA, CA 92705 and recorded as _____ on August 8, 1995 in Document No. 95-522462, page(s) _____ of _____ County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 6211 S ABERDEEN STREET, CHICAGO, IL 60621
A.P.N # 20-17-426-046 VOL. 424

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Kim Denger, Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 714-364-3033

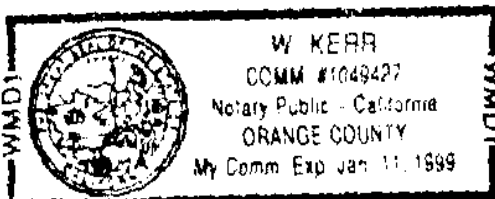
[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On May 9, 1996 before me, the undersigned, a Notary Public
in and for said State, personally appeared Kim Denger, Assistant Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)

96405383



Signature [Signature]
W. Kerr
Name (typed or printed)
My commission expires: January 11, 1999

23.50
JK

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Property of Cook County Clerk's Office

001-4030

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LOT 42 [EXCEPT THE SOUTH 3-1/2 FEET THEREOF] AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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