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041004527001
041004527001

WHEN RECORDED MAIL TO:
Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number 041004527
Servicing Number 9163296

041004527001 9163296
OPTION ONE MORTGAGE CORPORATION
2020 EAST FIRST STREET, SUITE 100
SANTA ANA, CA 92705
COUNTY RECORDS

96405399
96405399

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chemical Bank, as Trustee under the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS
ARM Trust 1995-2
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ARRIX SMITH, A BACHELOR

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as _____ on August 15, 1995
in Document No 95538886, page(s) _____, of _____
County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11341 S LONGWOOD DRIVE, CHICAGO, IL 60643
A P N #: 25-19-114-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: May 9, 1996

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Kim Denger, Assistant Vice President

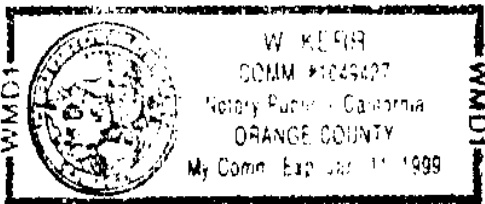
Prepared By: Option One Mortgage Corporation, A California Corporation, Address: 2020 East First Street Suite 100 Santa Ana, CA 92705 Phone: 714-564-3033

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On May 9, 1996 before me, the undersigned, a Notary Public
in and for said State, personally appeared Kim Denger, Assistant Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal
(Reserved for official seal)

96405399



Signature [Signature]
W. Kerr
Name (typed or printed)
My commission expires: January 11, 1999

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JK

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241-4527

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SECTION 1

File Number: B20186

Legal Description:

LOT 38 IN BLOCK 94 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13; ALL OF BLOCK 14; LOTS 7 TO 63, BOTH INCLUSIVE, IN BLOCK 20; LOTS 1 TO 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19 EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2018-11-14-098

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