

UNOFFICIAL COPY

96406506

V 514604848

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1114

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 5366 05/30/96 10:48:00  
. #5654 + JW \*-96-406506  
. COOK COUNTY RECORDER

Handwritten initials/signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SAS - A DIVISION OF INTERCOUNTY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC.

A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 17, 1996

YOLANDA DEJESUS, DIVORCED, NOT SINCE REMARRIED; GLORIA RODRIGUEZ, A WIDOW, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO.

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

LOT 65 IN HULBERT AVENUE HIGHLANDS SUBDIVISION NUMBER 18 IN THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96406505

PIN #: 13-28-307-009-0000, VOLUME 359

COMMONLY KNOWN AS: 5231 WEST PARKER AVENUE, CHICAGO, IL 60639

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

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9876543210

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# UNOFFICIAL COPY

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

, known to me to be  
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broad  
Notary Public

My Commission Expires  
9/19/97

38408506  
COOK County, IL

"OFFICIAL SEAL"  
DONNA BROAD  
NOTARY PUBLIC  
MY COMMISSION EXPIRES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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961081.06

Property of Cook County Clerk's Office