

# UNOFFICIAL COPY

96406552

S1459410

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5366 05/30/96 10:56:00  
#5706 JW \*-96-406552  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

✓

2350  
[Signature]

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

INTERCOUNTY TITLE

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto  
J. JESUS LARA M. AND RAFAELA LARA, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of October, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 85246076 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lots Fifty Nine and Sixty in Wilkin's Subdivision of Block Seven in Steel's Subdivision of the South East Quarter and the East half of the South West Quarter of Section twenty-six, Township Thirty Nine North, Range Thirteen, East of the Third Principal Meridian, in Cook County, Illinois

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Permanent Index Tax# 16 26 312 030  
Commonly known as 2720 S. Ridgeway Chicago Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 16 day of May A.D. 19 96

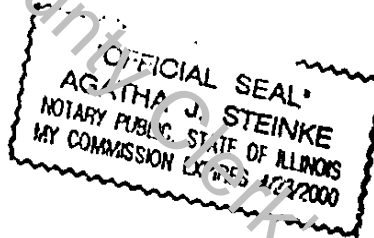
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 16 day of May A.D. 19 96

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3960 W. 26TH STREET  
CHICAGO, IL 60623

MAIL TO:  
MR. AND MRS. J. JESUS LARA  
2720 SOUTH RIDGEWAY  
CHICAGO, IL. 60623

LOAN NO. 1398348

BOX 301



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