

UNOFFICIAL COPY

PREPARED BY:

D. Schroeder

96406172

AND WHEN RECORDED MAIL TO

Bank of America, FSB
8300 Norman Center Drive, Suite 1000
Bloomington, MN 55437

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5366 05/30/96 10:20:00
#5511 + JW *-96-406172
COOK COUNTY RECORDER

1350

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

96406171

Bank of America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Edward J. and Karen J. Caspers, married

and dated May 3, 1996, to Premier Financial Group, Inc.

a corporation organized under the laws of Illinois

is 33 W. Higgins Rd, Suite 4020 S. Barrington, IL 60010

and recorded in Book/Volume No.

page(s)

96406171
and whose principal place of business

is, as Document No.

described hereinafter as follows:

County Records, State of

LOT 7 (EXCEPT THE SOUTH 49.06 FEET THEREOF) IN BLOCK 7, IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 (OF THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE (FORMERLY NAPERVILLE ROAD) IN COOK COUNTY, ILLINOIS

96406172

P.I.N. #16-05-103-019

COMMONLY KNOWN AS 3940 ELLINGTON, WESTERN SPRINGS, ILLINOIS 60558

S14590510 OW

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 5/03/96 before me,
the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

STEVEN M. MISZKOWICZ

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

My Commission Expires

COOK PREP. 05 1994

By: *Steven M. Miszkowicz*

Its: *President*

By: _____

Its: _____

Witness: _____



SA to 514590510

SAS - A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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