

UNOFFICIAL COPY

96403256

KNOW ALL MEN BY THESE PRESENTS

That MARY E. DUNCAN, of the City of New Smyrna Beach, County of VOLUSIA, State of Florida, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint, MORTON J. RUBIN of the Village of Northbrook, County of Cook, State of Illinois, true and lawful ATTORNEY for her and in her name, place and stead to execute any and all documents necessary to effectuate the purchase of the real property commonly known as 1369 Evergreen, Unit 3, Palatine, Illinois 60067 (see Exhibit "A" attached hereto). Said ATTORNEY also has the full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that MORTON J. RUBIN, or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 27th day of April, 1996.

Mary E. Duncan
MARY E. DUNCAN

Signed, Sealed and Delivered)
in Presence of)

Jean C. Mangini
Claudine J. Landry

JEAN C. MANGINI
CLAUDINE J. LANDRY

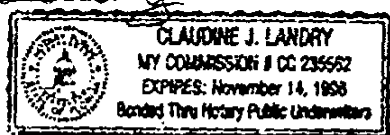
STATE OF FLORIDA) SS
COUNTY OF VOLUSIA

96403256

I, CLAUDINE J. LANDRY, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that MARY E. DUNCAN, personally known to me to be the same person whose name are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of April, 1996.

Claudine J. Landry
NOTARY PUBLIC



SAS - A DIVISION OF INTEGRITY

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DEPT-01 RECORDING \$23.50
T+0001 TRAN 4045 05/30/96 10:12:00
#8479 ÷ RC *-96-406256
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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LEGAL:

UNIT 3014-3 TOTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN HARVEST RUN CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-476474
AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 AND THE SOUTHEAST 1/4
OF SECTION 10, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS

PIN02-12-410-056-1079

ADDRESS 1369 EVERGREEN DRIVE #3-14-3 PALATINE ILL 60067

PREPARED BY ANDMAIL TO:

ATTY MORTON J RUBIN
555 SKOKIE BLVD #555
NORTHBROOK 60062

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