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FILE #96-3609
COOK COUNTY ATTORNEY #91140

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DEPT-01 RECORDING 923.00
 T57777 TRAN 3444 05/30/96 09:47:00
 \$9154 # JL # -96-437400
 COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST BANK F.S.B. F/K/A RIVER
VALLEY SAVINGS BANK, F.S.B.

PLAINTIFF,

-vs-

RONALD BRANCH A/K/A RONALD
BRANCH; NEWPORT CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANT(S).

9640005127

No.

96407400

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
in said County 28 1996, 19____, for Foreclosure and is now pending

AND FURTHER SAYETH:

- Names of Title Holders of Record:

RONALD BRANCH

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2. The following mortgage is sought to be foreclosed:
Mortgage dated OCTOBER 23, 1992 made by RONALD BRANCH to RIVER VALLEY SAVINGS BANK, FSB and recorded on NOVEMBER 2, 1992 COOK COUNTY RECORDER'S OFFICE as document number 92815308 having a legal description and common address as follows:

UNIT #203 -"N" IN THE NEWPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT "A" IN BEACH HOTEL CO'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24730609 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4800 S. LAKESHORE DRIVE, #203N, CHICAGO, ILLINOIS 60615.

PERMANENT INDEX NUMBER 2012-100-003-1079 VOL. 255

SIGNATURE: Rosemary Kopme Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

96467400



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