Recording Requested and Whon Recorded Return to: Guaranty Bank c/o: American Reconveyance Corporation 25570 Rye Canyon Road DEPT-D1 RECORDING \$25.50 Suite G 96407490 Valencia, California 91355 BOODST TRAN 8160 05/30/96 09:44400 #5251 # BJ #-96-40749D COOK COUNTY RECURDER Loan No.2124212 This form was prepared by: **GN MORTGAGE CORPORATION** Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209 Tol. No: 800-922-7776 ASSIGNMENT OF MORTGAGE For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is ____ 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is , a certain Mortgage dated JANUARY 9, 1995 1945 W PALMETTO STREET FLORENCE SC 29501 made and executed by Lucy oks, MAHRIED TO LEON OKS, AND INESSA OKS, AN UNMARRIED WOMAN upon the following described property situated in to and in favor of GN MORTGAGE CORPOR ATION County, State of ILLINOIS COOK SEE ATTACHED 09-15-103-014-1005 9204 NORTH BUMBLE BEE-UNIT 1E, DES PLAINES IL 60016 such Mortgage having been given to secure payment of Forty Five Thousand Two Hundred and 00/100 finclude the Original Principal Ampurity (or as No. 96024744 al page which Mortgage is of record in Book, Volume, cr Liber No. ___ County, State of ILLINOIS of the 1-10.46 __ Records of _COOK_ together with the note(s) and obligations therein described and the money one and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assign to forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mongage on **JAHUARY 30, 1996 GN MORTGAGE CORPORATION** Witness ANNA SCHULTZ Vinceloria CZERWINSKI, ASSISTANT-BECRETARY Wilness KIMBERLY A. STEVENS VIAAM Notary Expiration 5/11/97 JOANNA R. PINNOW Atlest Seal Space Below This Line Reserved for Acknowledgement GFS Form 80014 17

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LEGAL DESCRIPTION

UNIT 103-E IN THE PARK COLONY CONDOMINIUM NO 19, AS SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: DELINEATED ON A PART OF THE SOUTH 17 1/2 ACRIS OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25596211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 15, 1980 AND RECORDED SEPTEMBER 14, 1980 AS DOCUMENT 25596208 FOR INGRESS AND EGRESS AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 39953 TO ANUMAT KASETTEATUT PORNTIP KASETTRATUT, HIS WIFE, RECORDED OCTOBER 1, 1982 AS DOCUMENT 26368119 FOR INGRESS AND EGRESS.

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OKS 2124212

GN Mortgage Comporation, A Wisconsin Comporation

MARIE E. CZERWINSKI ASST. SECETARY

10 (1981) A STANDARD OF THE STANDARD OF THE

State of Wisconsin County of Mil aukee

On 1-30-96 before me, MARIE E. CZERWINSKI, ASST. SECETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

The Clark's Office

WITNESS my hand and official seal.

JOANNA R. PINNOW, Notary Public

My notary expires 5-11-97.

96407490

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