

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT-01 RECORDING \$23.50  
T00008 TRAN 8160 03/30/96 09:52:00  
#5278 + BJ \* -96-407517  
COOK COUNTY RECORDER

96407517

Loan No. 2123446

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 800-622-7776

## ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated DECEMBER 20, 1995 made and executed by CHARLES H. MCLENNAN AND ANDREA MCLENNAN HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 94, IN JOHN S. CLARK AND SONS STREET, STEPHEN'S GREEN IN NORTHBROOK SUBDIVISION UNIT NUMBER 3 A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#04-09-112-008-0000  
P.A. 2470 SHANNON RD. NORTHBROOK IL 60062  
such Mortgage having been given to secure payment of One Hundred Two Thousand Eight Hundred and 00/100 (Includes the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 9600863) of the 1-4-96 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JANUARY 19, 1996

Witness JOANNA R. PINNOW

Witness DEANNA HIGH

Attest KIMBERLY A. STEVENS

GN MORTGAGE CORPORATION

By: BRIDGET LYNN DONKOWSKI, ASSISTANT VICE PRESIDENT

Notary Expiration 3/15/98



Send:

Space Below This Line Reserved for Acknowledgment

11/16/91  
CPS Form (001417) (5/81)

2350  
237

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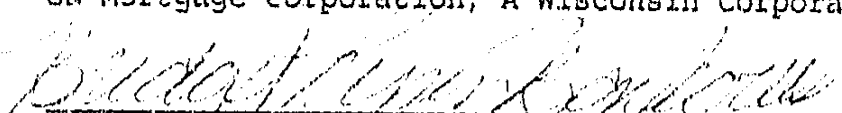
11/11/11 11:11

Property of Cook County Clerk's Office

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LENNAN  
2123446

GN Mortgage Corporation, A Wisconsin Corporation

  
BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT



State of Wisconsin  
County of Milwaukee

On 01-19-96 before me, BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
KIMBERLY A. STEVENS, Notary Public

My notary expires 03-15-98.

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