

# UNOFFICIAL COPY

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT-01 RECORDING \$23.50  
T40008 TRAN 8160 05/30/96 09:56:00  
45285 B J \*-96-407524  
COOK COUNTY RECORDER

## 96407524

Loan No. 2121176

This form was prepared by: GN MORTGAGE CORPORATION  
address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
tel. no: 800-622-7779

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Deed of Trust dated NOVEMBER 17, 1995 made and executed by JUAN CARDONA AND LUCY CARDONA, HUSBAND AND WIFE AND 6700 CORPORATION, A CALIFORNIA CORPORATION Trustee, upon the following described property situated in COOK State of ILLINOIS

THE SOUTH 35 FEET OF LOT 8 IN BLOCK 15 IN HANBROUGH AND HESS SUBDIVISION OF EAST 1/2 OF SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.N. 13-36-330-027-0000 P.A. 1632 NORTH MOZART, CHICAGO, ILLINOIS 6064  
such Deed of Trust having been given to secure payment of Sixty Five Thousand and 00/100

(Includes the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 9581843) of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on DECEMBER 7, 1995

## 96407524

B.K. Balasubramanian  
Witness B.K. BALASUBRAMANIAN

GN MORTGAGE CORPORATION

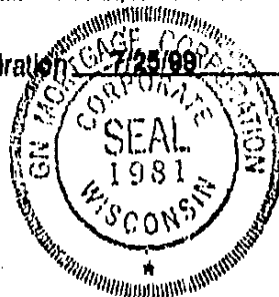
Anna Schultz  
Witness ANNA SCHULTZ

By: Susan M. Barbian  
SUSAN M. BARBIAN, ASSISTANT SECRETARY

Christopher L. Anderson  
Attest CHRISTOPHER L. ANDERSON

Notary Expiration 7/25/99

Seal:



Multistate/3  
GFS Form G001409 (5E16)

2350  
JF

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

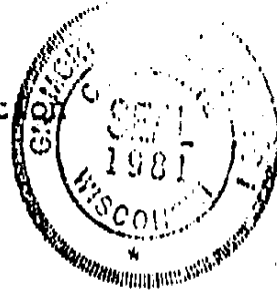
# UNOFFICIAL COPY

NAME: Cardona  
LOAN #: 2121176

GN Mortgage Corporation, A Wisconsin Corporation

Susan M. Barbian

Susan M. Barbian, Asst. Secretary



State of Wisconsin  
County of Milwaukee

On 12/07/95 before me, Susan M. Barbian, Asst. Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Christopher L. Anderson, Notary Public

My notary expires 07/25/99.

90507624 Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office