PREPARED BY:	,
Andris 171th 1720 32 1850 W EXS Mains TASO	
(120 Jaret 50)	SLL.
M ENERADING THE	שלעות

AND WHEN RECORDED MAIL TO:

AMERUS MORTGAGE, INC. **1720-22ND STREET** W. DES MOINES, IA 50266

96407780

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 0772 05/30/96 10:19:00
- \$9920 f CG *-96-407780
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE----

COOK

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the unuersigned hereby grants, assigns and transfers to

Loan No. 0600095431 AmerUs Mortgage, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1996

executed by SHEILA HARRIS, A MARRIED WOMAN Married to Steven Harris

PERL MORTGAGE, INC.

a corporation organized under the laws of the size of Illinois and whose principal place of business is 1735 NORT' ASHLAND, CHICAGO, IL 60622

and recorded in Book/Volume No.

, as Do Jurient No. **96407779**

County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED

Commonly known as: 233 EAST ERIE STREET, CHICAGO, ILLINOIS 60611

, page(s)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

Before me, 5-20-96

(Date of Execution)

the undersigned, a Notary Public in and for said County and ITS: President

State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

BY: ITS:

SEAL

SHELLY A. SCHWYN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/17/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96407780

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 903 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS also the lower surface of the floor slab of the ninth floor, in the 26 story BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 2(T) 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY MALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TRESTHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN FITVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL FLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING STUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEST OF THE NORTH 80 FEET THER (O) . IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26017897, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY HALL AS ESTABLISHED BY AGREEMENT BETHERN EDWIN B. SHELDON WE HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LUT, 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PART! WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, REFIRETIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS CUCMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

DTN: 17-10-203-027-1003

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