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GEORGE E. COLE®
LEGAL FORMS

96407915
7598905 57/1/1 No. 835
PARTIAL RELEASE November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$33.00
T#0012 TRAN 0775 05/30/96 10:57:00
#0062 CG *-96-407915
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
First United Bank, 7626 W. Lincoln Highway,

Frankfort, IL 60423

of the County of Will and State of Cook

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
First United Bank as Trustee u/t/a dated November 23, 1993 and known as Trust #1661
7626 W. Lincoln Highway, Frankfort, (NAME and ADDRESS) IL 60423
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Inspection Assn. of Rents, Easement bearing date the 29th day of
December, 1993, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 03059695
03059899 to the premises
therein described as follows, situated in the County of Cook, in State
of Illinois, to wit:

PARTIAL RELEASE

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

BOX 333-CTI

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

First United Bank

TO

First United Bank as Trustee

ADDRESS OF PROPERTY:

8827 Bluebird Dr.

Tinley Park, IL 60477

MAIL TO:

Stephens and Hayes Const.
P.O. Box 849
Tinley Park, IL 60477

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-34-401-004-0000

Address(es) of premises: 8827 Bluebird Dr. Tinley Park, IL 60477

Witness in hand and sealed, this 5th day of March, 1996.

W. Anthony Kopp, Sr. Vice President (SEAL)

Robert J. Kennedy, Vice President (SEAL)

This instrument was prepared by First United Bank, 7626 W. Lincoln Highway, Frankfort, IL 60423
(Name and Address)

STATE OF Illinois

COUNTY OF Cook } ss.

I, the undersigned a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that W. Anthony Kopp

personally known to me to be the Sr. Vice President of First United Bank,

a Illinois corporation, and Robert J. Kennedy, personally

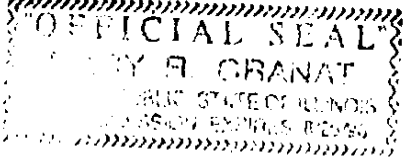
known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Sr. Vice President and Vice ~~Secretary~~ President they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of March, 1996.



George E. Cole
Notary Public
Commission expires 12/31/96

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EXHIBIT "A"

PARCEL 1

THAT PART OF LOT 149 IN PHEASANT LAKE TOWNHOMES UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 149; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.41 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 8.12 FEET; THENCE NORTH 89 DEGREES 08 MINUTES 25 SECONDS WEST, 101.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 51 MINUTES 35 SECONDS WEST, 86.00 FEET; THENCE NORTH 89 DEGREES 08 MINUTES 25 SECONDS WEST, 40.33 FEET; THENCE NORTH 00 DEGREES 51 MINUTES 35 SECONDS EAST, 86.00 FEET; THENCE SOUTH 89 DEGREES 08 MINUTES 25 SECONDS EAST, 40.33 FEET TO THE POINT OF BEGINNING.

PARCEL 2.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PHEASANT LAKE TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, RECORDED OCTOBER 11, 1994 AS DOCUMENT 94871914 AS AMENDED, AND AS CREATED BY DEED FROM FIRST UNITED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1993 KNOWN AS TRUST NUMBER 1661 TO RECORDED AS DOCUMENT FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

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