

# UNOFFICIAL COPY

96407028

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING 123.50  
T2222 TRAN 9412 05/30/96 08:31:00  
15765 + SA \* -96-407028  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM H. DEAN AND BARBARA J. DEAN, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of APRIL, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-326872, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:

LOT 11 AND 13 IN BLOCK 9 IN MOUNT FOREST SUBDIVISION IN SECTION 33,  
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

96407028

together with all the appurtenances and privileges thereunto belonging or appertaining.

2350  
L

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

TO  
DEAN, WILLIAM AND BARBARA

ADDRESS OF PROPERTY:  
205 N. OAKWOOD  
WILLOW SPRINGS, IL 60480

MAIL TO:  
HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 18-15-312-015 AND 18-33-312-016

Address(es) of premises: 205 N. OAKWOOD, WILLOW SPRINGS, IL 60480

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 9TH day of MAY 1996

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by TRACY L. DORCIC HARRIS BANK ARGO, 7549 W. 63RD ST., SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, DEBORAH L. ARENDS a notary public

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such EXEC VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 9TH day of MAY 1996.

DEBORAH L. ARENDS

Commission expires \_\_\_\_\_

Notary Public OFFICIAL SEAL  
DEBORAH L. ARENDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-12-99