

UNOFFICIAL COPY

This instrument was drafted by:

NORWEST MORTGAGE

30 Warder Street
Springfield, OH 45504-9917
1-800-288-3212

96407029

DEPT-01 RECORDING \$23.50
T#2222 TRAN 9413 05/30/96 08:33:00
15766 + SA *-96-407029
COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

May 9, 1996

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated March 28, 1995, executed by Thomas W. Greenaway and Andrea M. Greenaway, Husband and Wife as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 95215716 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 495 Northview Ln., Hoffman Estates, IL 60195

Tax ID: 07-04-295-015

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the merger and name change has been filed in Cook County as Book n/a Page n/a Document number 95728930.

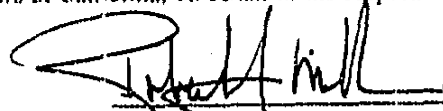
No Corporate Seal Required

State of Ohio)
) SS
County of Clark)


Pamela S. Campbell, Asst. Vice President/Real Estate

96407029

The forgoing instrument was acknowledged before me this date of May 9, 1996 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.



Notary Public
ROBERTA JO MILLER

NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES APRIL 10, 2002

When recorded return to:

Republic Title Co.
1500 W. Shure Dr.
Arlington Heights, IL 60004

3017339
smh



2350

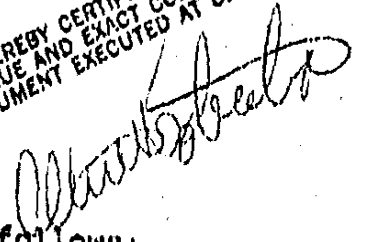
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Property of Cook County Clerk's Office

96407029

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I HEREBY CERTIFY THIS TO BE
A TRUE AND EXACT COPY OF THE
DOCUMENT EXECUTED AT CLOSING



LEGAL DESCRIPTION RIDER

The land referred to in this commitment is described as follows:

LOT 19 IN BLOCK 162 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, AND IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NO. 18173187 IN THE OFFICE OF THE COUNTY RECORDER OF COOK, ILLINOIS, IN COOK COUNTY, ILLINOIS.

PIN# 07-04-205-015

County of Cook County Clerk's Office

62020596

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