IMMUNOFFICIAL COP

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041004594 Servicing Number: 9166141 96407154

This Line For Recording Data) REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned begaby grants, assigns and transfers to Equieredic Corporation of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GEORGE H. BOY EN AND DORIS BOWEN, HUSBAND AND WIFE, AS JOINT TENANTS

Option One Morigage Corporation, A California Corporation

organized under the laws of

THE STATE OF CALIFORNIA

. whose address is

. of

2020 E.FIRST ST., SANTA ANA, CA 92705

and recorded as in Document No.

08/22/95

page(s) N/A

County Records of Cook

County, Illinois, describing land therein as:

DESCRIBED ON MORTGAGE PETERRED TO HEREIN

DEPT-01 RECORDING \$23.50 TRAN 9081 05/30/96 13:04:00 T\$0003

43281 4 MC **光ータムー407154**

COOK COUNTY RECORDER

DEPT-10 PENALTY

Common Address: 622 N LEAMINGTON, CHICAGO, IL (064)

PIN No: 16-09-208-030

TOGETHER with the note or notes therein describer or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mourage.

Dated: August 23, 1995

OPTION ONE MORTGAGE CORPORATION,

a California Corporation

im Denger

Assistant Vice President

By:

HS:

-{Space Below This Line For Acknowledgment}-

State of California, County of

Orange

before me, the undersigned, a Notary Public

On August 23, 1995

in and for said State, personally appeared___

Kim Denger

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed.) to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized enpacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official seal)

> CONDA 2 TOXISTRA The my Public - Childomia Chief L. Cottolly Corsen L.

Signature. W. Kerr

Name (typed or printed)

My commision expirest_

Jan. 11, 1999

HAIS0051 (05-02-94)

UNOFFICIAL COPY

THE SOUTH 1 FOOT OF THE NORTH 1/2 OF LOT 13 IN BLOCK 3, SUBDIVISION OF TEE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN THE SOUTH 1/2 OF LOT 13 IN BLOCK \$\frac{1}{1}\text{SOUTH}\$ OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN.

THE NORTH 1/2 OF LOT 27 IN HURFORD SUBDIVISION SOUTH 6 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. Death of Colling Clark's Office

Address: 622 N LEAMINGTON CHICAGO IL 60644