

LEASE RECORD SECOND

96407155

THIS INSTRUMENT
PREPARED BY:
Angie Exley
1801 Art Museum Drive
Jacksonville, Florida
32207

DEPT-01 RECORDING \$23.50
T00003 TRAN 9081 05/30/96 13:05:00
43283 + MC # -96-407155
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

That Equicredit Corporation of Illinois,,
a corporation existing under the laws of the State of Illinois, in
in consideration of the sum of ten dollars (\$10.00) and other valuable
considerations received from, First Bank National Association

400 N. Michigan, 2nd Floor, Chicago, IL 60611

does hereby assign and transfer the mortgage(s) set forth below, including
the note and debt described in such mortgage(s) (and any beneficial
interest therein), and all monies due or to become due thereon to,

First Bank National Association 400 N. Michigan, 2nd Floor, Chicago, IL 60611



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A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of: COOK COUNTY, IL
41800014	GEORGE H. BOWEN AND DORIS BOWEN, HUSBAND AND WIFE, AS JOINT TENANTS	08/11/95	68600.00	Rec# AH*95-554256

Recorded: 08/22/95

* TR U/A dtd 01/01/96 (EQCC Home Equity Loan Trust 1996-1)

THE SOUTH 1 FOOT OF THE NORTH 1/2 OF LOT 13 IN BLOCK 3, SUBDIVISION OF THE
NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO
THE SOUTH 1/2 OF LOT 13 IN BLOCK 3 IN GILDERSLEEVE SUBDIVISION OF THE NORTH
16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN.

ALSO
THE NORTH 1/2 OF LOT 27 IN HURFORD SUBDIVISION SOUTH 6 ACRES OF THE NORTH
22 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN
COOK COUNTY, ILLINOIS.
P.I.N.# 16-09-208-030 AND 16-09-208-031 VOLUME NUMBER 549

23.50

Address: 622 N. LEAMINGTON CHICAGO IL 60644

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE (Continued)

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 9th day of January, 1996.

(Corporate Seal)

EquiCredit Corporation of Illinois

By: *D. J. Minton*

D. J. Minton (Asst. Vice President)

Attest: *A. Sheppard*

A. Sheppard (Assistant Secretary)

STATE OF FLORIDA)
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me this 9th day of January, 1996, by D. J. Minton, Asst. Vice President and A. Sheppard, Assistant Secretary of EquiCredit Corporation of Illinois, a Illinois corporation, on behalf of the corporation.

My commission expires:

DARLENE GREEN
Notary Public, State of Florida
My comm. expires Feb. 1, 1999
Comm. No. CC 436728

Darlene Green
Notary Public, State of Florida At Large

Address of Assignee:
First Bank National Association
EquiCredit Corporation of Illinois
801 Art Museum Drive
Jacksonville, Florida 32207

Form #813 IL (Rev. 3/92) DP

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