RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502

BY: Steve Shurtliff

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 8171 05/30/96 11:34:00 \$5372 \$ BJ *-96-408421

COOK COUNTY RECORDER

96408421

LOAN NO. 11147753 INVESTOR:

RECON NO: MID-0496324

RELEASE OF MORTGAGE

WHEREAS, the indebtedress secured by the Mortgage EXECUTED by Mortgagor LINDA WILLIAMS, A SPINSTED AND BRENDA F. WILLIAMS, A SPINSTER to Mortgagee BELL MORTGAGE COMPANY, INC., dated , ,

Recorded on Mar 17 1987 as Insc # 87142349 Book , Book , Page Of Official Records been paid, satisfied and fully discharged. Of Official Records in COOK Rerecorded: , Inst# County, ILLINOIS has been paid,

PIN#: 25-21-113-004-0000

PROPERTY ADDRESS: 11213 SOUTH PARNELL AVE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 42 AND THE SOUTH 8 FEAT OF LOT 43 IN BLOCK 14 IN SHELDON HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 14's Office COOK COUNTY, ILLINOIS

Carole J. Dickson Vice President

Midfirst Savings and Loan Association

96408421



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Page 2.

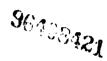
Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA

On May 04 1996 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanis Proadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997







Property of Coop County Clerk's Office