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RECORDATION REQUESTED BY:

First American Bank 201 S. State Street Harr pshire, IL 60140

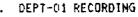
WHEN RECORDED MAIL TO:

Carlene M. O'Brien 2514 Keystone Avenue North Riverside, IL 60546

SEND TAX NOTICES TO:

Carlene M. O'Brien 2514 Keystone Avenue North Riverside, II 60546

Notary Public in and for the State of

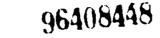


\$23.50

T\$0008 TRAN 8174 05/30/96 11143:00

\$5399 \$ BJ #-96-408448

COOK COUNTY RECORDER



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby. REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carlene M. O'Brien, 2514 Keystone Avenue, North Riverside, IL. 60545, his rier/their beins, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cert in mortgage bearing date the 14th day of May, 1993, and recorded in the Recorder's Office of Courk County, in the State of Illinois, in book of records, on page as document No. 93372742, to the premises therein described as follows, situated in the County of Cook, State of Illinoir, to with

LOT 8 IN ARTHUR T. McINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART

	RES OF THE NORTHWEST 1/4	THERE RAILROAD COMPANY & EXCEPT TH OF SELLYON 25, TOWNSHIP 39 NORTH, RANG	
together with all the appurtenances and priviled Permanent Real Estate Index Number(s), 15-2 Address(es) of premises: 2514 Keystone Avenu	5-125-020-0000	aining.	
Witness Our hand(s) and seal(s), this 8th	day of May	19 96	
Sy And	e L. Conro / Mame ST	"* ¹ Asst. Vice President	(SEAL
Attest Daw	n M. Kimball	"Vice President	(SEAL
This instrument was prepared by Richard A. Fit M.A. Pit	ck 201 S. State Street, Hampshire		
STATE OF ILLINOIS)		
) SS	90	
COUNTY OF Kane	.	Services	410
On this 8th day of May	, 19 96 , before me, the	ne undersigned Notary Public, personally appeared	, *O
Anne L. Conro			
and known to me to be the Asst Vice, authorized agents for the Lender that execut act and deed of the said Lender, duly authorized.	President ed the within and foregoing instruction orded by the Lender through its	and Vice President Iment and acknowledged said instrument to be the board of directors or otherwise, for the uses a liment and that the seal affixed is the corporate said in t	ne free and voluntary and purposes therein at of said Lander.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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