

UNOFFICIAL COPY

. DEPT-01 RECORDING \$25.50
. T:0008 TRAN 8180 05/30/96 13:32:00
. 95424 B J *-96-408472
. COOK COUNTY RECORDER

96408472

RELEASE OF MORTGAGE

LOAN NO. 782961-7

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT J. BUFORD, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-12-92	92-181485	03-19-92	17-03-104-020-1063

THIS DOCUMENT BEING RE-RECORDED TO INCLUDE LEGAL DESCRIPTION DATED ON 05-26-92 DOC #92-363421.

PROPERTY COMMONLY KNOWN AS: 1 E SCHILLER #9D
CHICAGO IL 60610

96408472

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-18-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

25.50

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LOAN NO. 782961-7

WITNESS THE DUE EXECUTION HEREOF ON MAY 07, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY N/K/A FIRST
CHICAGO NBD MORTGAGE COMPANY

BY:


J. M. HARTMAN
SECOND VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

J. SHAPIRO


STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 05-07-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBD MORTGAGE CO
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

WHEN RECORDED RETURN TO:
FIRST CHICAGO NBD MORTGAGE CO
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
PO BOX 331755
DETROIT MI 48232-9929


MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY MI
MY COMMISSION EXPIRES: 07-09-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Security instrument, Lender may give Borrower notice identifying the lien. Borrower shall satisfy the lien or take one or more of the actions set forth above within 10 days of the giving of notice.

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68(ILL) (9-1-71)

DPS 1000
Form 3014 9/80

LN # 7829017

Property of

UNIT "9D" IN ONE EAST SCHILLER CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER PARCEL): LOT 1 AND LOT 34 IN ASTOR'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 01, 1974, AND KNOWN AS TRUST NUMBER 32789 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22 828 184; TOGETHER WITH AN UNDIVIDED 1.475 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

96200121

COOK'S Office

96408472

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