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DEPT-01 RECORDING 125.50

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96408483

15435 ÷ BJ *-96-408483
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 086984-2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT J. BUFORD, A SINGLE PERSON

OF THE FIRST PART, TO

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-17-95	R95-343148	05-25-95	17-01-203-009-1199

PROPERTY COMMONLY KNOWN AS: 2 E OAK ST #2207
CHICAGO IL 60611

96408483

25.50

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LOAN NO. 086984-2

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 04-18-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 08, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY: J. M. Hartman

J. M. HARTMAN
SECOND VICE PRESIDENT

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)
ON 05-08-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Mary Ann Reid
MARY ANN REID
NOTARY PUBLIC, MACOMB COUNTY, MI
ACTING IN OAKLAND COUNTY, MI
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LN#
08609842

Of this security instrument, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT NO. 2207 IN THE TWO EAST OAK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25035273 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 24889082. TAX I.D.# 17-03-203-009-1199

CHICAGO

County Clerk's Office

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