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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626



96408615

DEPT-01 RECORDING

\$25.50

160008 TRAN 8203 05/30/96 15:53:00

#5634 # E.J. #-96-408615
COOK COUNTY RECORDER

Prepared by: L. SWIATEK

CASE #:

SPACE ABOVE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ADAM ZYLINSKI, MARRIED TO HALINA ZYLINSKI

to COUNTRYWIDE FUNDING CORPORATION dba AMERICA'S WHOLESALE LENDERS
organized under the laws of CALIFORNIA, whose address is

155 NORTH LAKE AVENUE PASADENA, CA 91109

and recorded as

on 5-3-95

in Document No. 95-297939, page(s)

County Records of COOK

County, Illinois, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

PIN: 23-35-309-009

*The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1995-14 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

- mtg. Amount: \$ 125,650.00

Property Add: 13215 South 85th Ave, PAVEN PARK, IL 60464

Illinois Assignment of Mortgage

955(IL) (9403).02 CFC (06/94)

VMP MORTGAGE FORMS - (800)821-7291

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4/94

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01/20/2011

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LOAN #: 4202174 / 95-4

Common Address:
13215 SOUTH 85TH STREET PALOS PARK, IL60464-
PIN No.:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 05/03/95

MAY 08 1995

AMERICA'S WHOLESALE LENDER

By: _____

MADELEINE TASHJIAN ASST. SEC.

Its: _____

By: _____

Its: _____

State of California
County of Los Angeles

On 05/03/95

MAY 08 1995

, before me

L. Pascual

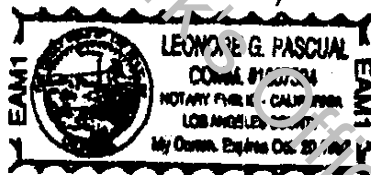
, personally appeared

MADELEINE TASHJIAN ASST. SEC.

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leonore G. Pascual



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FIRST AMERICAN TITLE INSURANCE COMPANY
30 NORTH LaSalle, Suite 300, Chicago, ILL 60602

4202174
95-4

ALTA Commitment
Schedule C

File No.: C082834

LEGAL DESCRIPTION:

THAT PART OF LOT 9 IN E.P. SCHULTZ'S PALOS HIGHLANDS SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, AND THE EAST 1/2 (EXCEPT THE EAST 10 ACRES) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 (EXCEPT THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 THEREOF) TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE, TO WIT:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 9 THAT IS 67.49 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND RUNNING THENCE NORTHEASTERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 119.25 FEET, MORE OR LESS, TO A POINT THAT IS 102.50 FEET SOUTH OF THE NORTH LINE AND THAT IS 127.65 FEET WEST OF THE EAST LINE OF SAID LOT 9; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 51.80 FEET TO A POINT THAT IS 58.85 FEET SOUTH OF THE NORTH LINE AND THAT IS 100.0 FEET WEST OF THE EAST LINE OF SAID LOT 9; THENCE NORTHERLY ALONG A STRAIGHT LINE, PARALLEL TO THE EAST LINE OF SAID LOT 9, A DISTANCE OF 58.85 FEET TO THE NORTH LINE OF SAID LOT 9, ALL IN COOK COUNTY, ILLINOIS.

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