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COMMITMENT # UNOFFICIAL

LOAN NO. 50-940270-2

WHEN RECORDED, MAIL TO 139410270-04

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50  
T#0008 TRAM 8219 05/30/96 16:16:00  
#5666 ÷ BJ \*-96-408644  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

96408644

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY  
9000 SOUTHSIDE BOULEVARD, BUILDING 700  
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 05/12/95 made and executed by

VINCENT NEAL, AN UNMARRIED MAN

to LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION which said Mortgage or Deed of Trust was recorded on 5/10/95 as Reception No. 95316168 in book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

4708 W. 177TH STREET  
COUNTRY CLUB HILL, IL 60478

LOAN AMOUNT: \$ 88350.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 16 day of MAY, 19 95

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION A FLORIDA CORPORATION

By: W. DALKEITH DIXON, WITNESS

By: HECTOR TRAVIESO, WITNESS

By: TERESA ROSQUETE, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF DADE

On this 16 day of MAY, 19 95, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

W. DALKEITH DIXON who acknowledged himself/herself to be WITNESS  
and HECTOR TRAVIESO who acknowledged himself/herself to be WITNESS  
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT  
of LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC LAURA J. BRINDIS

03/24/96

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE  
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: W. D. DIXON

OFFICIAL NOTARY SEAL  
LAURA J. BRINDIS  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC181694  
MY COMMISSION EXPIRES MAR. 24, 1996

MT00001/LAFC #23.50  
P 4 20.00  
343.59  
I.R.

96408644



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Provision

Property of Cook County Clerk's Office

96402644

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK

County, Illinois:

16165

LOT 188 IN J. E. MERRION'S COUNTRY CLUB HILLS, UNIT B, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTH-WEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-34-109-027-0000.

28-34-109-027

which has the address of 4708 W. 177TH STREET  
[Street]

, COUNTRY CLUB HILL  
[City]

Illinois 60478 ("Property Address");  
[Zip Code]

ILLINOIS-- Single Family -- Fannie Mac/Freddie Mac UNIFORM INSTRUMENT  
HE14 1870L1 (9103)

MFIL9141-04/93

81-57

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc.  
To Order Call: 1-800-530-6303 FAX: 618-791-1111



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