

UNOFFICIAL COPY

96408713

Prepared By:

JUDITH P. SMART
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

2350 A
2350 V

96408713

DEPT-G1 RECORDING 423.60

14555 TRAN 4730 05/30/96 14:33:00

SPACE ABOVE THIS LINE FOR REORDERER'S USE 96408713

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHARTER ONE BANK, F.S.B.
1215 SUPERIOR AVENUE
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 30, 1996
executed by JOHN A. O'DONOHUE AND
CINDY M. O'DONOHUE, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96408712

and recorded in Book/Volume No.

No. , COOK

page(s) County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 624 SOUTH ASHLAND, LA GRANGE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 30, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

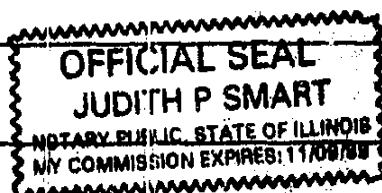
KURT BOKENKAMP
known to me to be the VICE PRESIDENT

By: KURT BOKENKAMP
Its: VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public
County
My Commission Expires 11-9-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

Property of Cook County Clerk's Office

PL 18-09-13-019

LOT 7 IN BLOCK 6 IN COUNTRY CLUB ADDITION TO LA GRANGE, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96408713