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Prepared by:

SHERRY ROSNER

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2898 05/30/96 12:27:00
49206 # ER *-96-408785
COOK COUNTY RECORDER

And when recorded, mail to:

RESOURCE BANCSHARES MORTGAGE GROUP,
7309 PARKLANE ROAD
COLUMBIA, SC 29223

96408785

Space above this line for Recorder use

LOAN ID# 962775

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

MAY 21, 1996, executed by JESUS DE LARA, MARRIED TO BEATRIZ DELARA AND ALFONSO FIGUEROA, MARRIED TO ANTONIA FIGUEROA AND SALVADOR FIGUEROA, AN UNMARRIED PERSON

to J.I. KISLAK MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF FLORIDA and

whose principal place of business is 12150 MONUMENT DRIVE, SUITE 510, FAIRFAX, VIRGINIA 22033

and recorded in Book/Volume No.

, page(s)

, as Document No. 96408784

County Records, State of Illinois, described hereinafter

as follows: PIN # 13-28-215-007

LOT 26 IN FALCONER'S SUBDIVISION OF BLOCK 4 IN FALCONER'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4837 WEST NELSON
CHICAGO, ILLINOIS 60641

96408785

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COOK COUNTY CLERK
JANUARY 1995

Dr. Miller

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LOAN ID# 962775

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Du Page

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHARLES F. BUBERT

VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of MAY, 1996

NOTARY PUBLIC Lisa A. Clary
DuPage County, IL
My commission Expires 9-15-96

J. P. KISLAK MORTGAGE CORPORATION

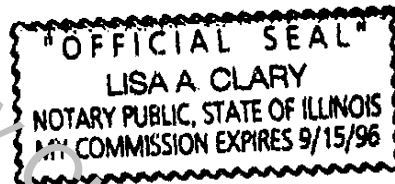
By: CHARLES F. BUBERT

Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____



This area for official notarial seal

96408785

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98408785