

UNOFFICIAL COPY

96408895

96298231

- DEPT-01 RECORDING \$23.50
- T#0010 TRAN 5004 05/30/96 12:31:00
- 48951 # CJ *-96-408895
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 4336 04/22/96 08:08:00
- #4050 # JW *-96-298231
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, USA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to MID-AMERICA MORTGAGE CORPORATION, an Illinois Corporation, its successors and/or its assigns all its rights, title and interest in a certain mortgage executed by ARTURO PELAYO, SINGLE MALE, NEVER MARRIED

AND ADAN GARCIA, MARRIED TO TERESA GARCIA

to USA MORTGAGE CORPORATION, and bearing the date of DECEMBER 27 1995 and recorded as Document Number 96298229 signed

THIS DOCUMENT IS BEING RECORDED TO CORRECT CHAIN OF TITLE

USA MORTGAGE CORPORATION

Michael L. Edelstein
MICHAEL L. EDELSTEIN



After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 27TH day of DECEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared MICHAEL L. EDELSTEIN to me personally known, who being duly sworn, did say that he was the President of USA MORTGAGE CORPORATION that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that MICHAEL L. EDELSTEIN acknowledged the execution of said instrument to be the free and voluntary act and deed of USA MORTGAGE CORPORATION, by a voluntary, done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Charlotte Herr

Mary R. Yacko

LOT 16 IN BLOCK 8 IN GARFIELD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. # 13-34-407-028

ATTORNEYS' NATIONAL
TITLE NETWORK

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