## **UNOFFICIAL COPY**

PREPARED BY:

CHRIS DRABIK MORTGAGE SQUARE INC. 96408994

5618 W. MONTROSE CHICAGO, ILLINOIS 60634 AND WHEN RECORDED MAIL TO MORTGAGE SQUARE INC.

5618 W. MONTROSE

CHICAGO, ILLINOIS 60634

LOAN NO. 4360772

DEPT-01 RECORDING:

- T#0014 TRIN 5377 05/30/94 12:24:00
  - \$5806 ÷ JW ×-96-408994

96-01

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S US

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FT MOFTGAGE COMPANIES, D/B/A SUNBELT NATIONAL MORTGAGE A KANSAS CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of the undersigned in and to that certain Real Estate Moi tgage executed by NANCY P. BONNER, UNMARRIED

, to MORTGAGE SQUARE INC. and dated 5/29/96 a corporation organized under the laws of THE STATE OF ILLINOIS 5618 W. MONTROSE, CHICAGO, ILII INDIS 60634

and whose principal place of business

and recorded in Book/Volume No. , page(s) COOK 96 LINE 99 County Records, State of ILLINOIS

, as Document No. described hureinafter as follows:

LOT 26 IN BLOCK 31 IN WINSTON PARK FORTH WEST UNIT NUMBER 2 BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NUMBER 17536792 AND RE-RECORDED ON JUNE 30, 1959 IS DOCUMENT NUMBER 17584144 IN COOK COUNTY, ILLINOIS

PIN 02-13-301-026

ALSO KNOWN AS: 904 E. BABCOCK, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and (c b) come due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On May 29th, 1996 the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that CHRISTOPHER DRABIK

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDNET

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**NOTARY PUBLIC** 

COOK COUNTY

My Commission Expires

DGC PREP, INC. 10/94

Its: PRESIDENT

Its: Witness

> KATHY NALEZINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/18/2001

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