

UNOFFICIAL COPY

RECEIVED

JAN 8 1996

FILE AUDIT

95791646

95-108089

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 7643 11/15/95 11:54:00
- . #6454 # CG *-95-791646
- . DEPT#001 RECORDING ORDER \$23.50
- . T#0015 TRAN 3606 05/30/96 16:09:00
- . #1511 # CT *-96-408089
- . COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

95791645/7568525 2 4/14
 For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers
 *TALMAN to LASALLE BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA
 OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTERESTS MAY APPEAR
 all its rights, title and interest in a certain mortgage executed by NICHOLAS E. PAPANICHOLAS AND NANCY A.
 PAPANICHOLAS, HUSBAND AND WIFE

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number
 signed OCTOBER 26 1995

95791645

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic

LISA C. GRUBESIC



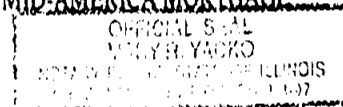
After recording return to:
 MID-AMERICA MORTGAGE CORPORATION
 21141 S. Governors Highway, Suite 200
 Matteson, Illinois 60443

7300
JP

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 26TH day of OCTOBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.



This instrument prepared by: Mary Yacko

Mary R. Yacko

LOT 3 IN BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE
 WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF
 THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE
 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
 P.L.N. 03-35-405-003

RE-RECORD ASSIGNMENT, *LASALLE TALMAN BANK, FSB.

BOX 333-CTI

23.50

95791646

95791646

UNOFFICIAL COPY

Property of Cook County Clerk's Office

68080496