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This document was prepared by
ALESIA S MC CLINE
577 Lamont Road
Elmhurst, IL 60126

Please return to:
THOMAS L GRABEN
LISA GRABEN
3635 ADAMS ST
LANSING, IL 604380000

DEPT-01 RECORDING \$23.50
T#0015 TRAN 3610 05/30/96 16:12:00
#1515 ÷ CT *-96-408093
COOK COUNTY RECORDER

-96-408093

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank f/s), a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS L GRABEN AND LISA GRABEN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the DECEMBER 19, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92963397 described as follows, to-wit:

LOT 17 IN BLOCK 2 IN WENTWORTH MANOR, BEING A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF LAND IN THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29 AND THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

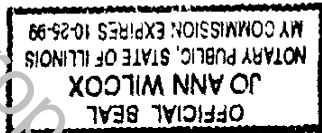
3635 ADAMS STREET LANSING IL 60438,
PIN #: 30-32-203-017

situated in the city of LANSING, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

96408093

23.50

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JO ANN WILCOX-Notary Public

Jo Ann Wilcox

GIVEN under my hand and Notarial Seal this APRIL 24, 1996.

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KIM L LA ROCHE personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I. D. MILINKOVICH
Assistant Vice Secretary

I. D. Milinkovich
ATTEST:

KIM L LA ROCHE
Assistant Vice President

Kim L. La Roche
Household Bank fsb,
A Federal Savings Bank

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this APRIL 24, 1996.

556-330033