DEPT-DA WES SOLAR

\$25.50

96408390

. T#0008 TRAN 8167 05/30/96 11:21:00

#5341 # BJ \*-96-408390

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 025123-1

KNCW 31 MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED 39

LARRY B. FELLIMAN, DIVORCED, NOT REMARRIED

OF THE FIRST PART, TO

THE FIRST NATIONAL PANK OF CHICAGO

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINO'S AS FOLLOWS:

DATE OF DOCUMENT RECORDING PERMANENT INDEX NUMBER

11-11-92 92-856581 11-16-92 16-06-221-022

PROPERTY COMMONLY KNOWN AS: 1015 N ELMWOOD

OAK PARK IL 60302

96493330

25,50

Property and

Property of Cook County Clerk's Office

LOAN NO. 025123-1

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-15-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON MAY 03, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION

J. SHAH

NAMED

RV:

P. SRIGLEY

ADMINISTRATIVE OFFICER

STATE OF MICHIGAN )SS COUNTY OF OAKLAND ) ON 05-03-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-

HIS OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THER IN MENTIONED.

INSTRUMENT DRAFTED BY: FIRST CHICAGO NBDMC Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

MARY ANN POLIC NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY, MI MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: Erica Traylor CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Property of Cook County Clerk's Office

Now. For this places, both as 22 volume: 135

TAX ID #: 16-06-221-022 Volume: 135

THE NORTH 43 FEET OF THE SOUTH 87 FEET OF THAT PART OF WEST 28 ACRES OF THE NORTH 43 FEET OF THE NORTHEAST QUARTER OF SECTION 6, TOWN-NORTH 35 ACRES OF SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, TOWN-NORTH 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, BOUNDED BY A SHIP 39 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, BOUNDED BY A CRES HIP DESCRIBED AS FOLLOWS: COMMENCING AT THE JOUTH EAST CORNER OF SAID 28 ACRES THENCE WEST 198 FEET, THENCE LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE JOUTH EAST ALONG SAID SOUTH THENCE NORTH ALONG THE EAST LINE THEREOF 130 FEFT, THENCE EAST ALONG SAID SOUTH SOUTH 130 FEET TO THE SOUTH LINE OF SAID 28 ACRES THENCE EAST ALONG SAID SOUTH SOUTH 130 FEET TO THE SOUTH LINE OF SAID 28 ACRES THENCE EAST ALONG SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT EAST 33 FEET THEREOF AND EXCEPT THE WEST 8 LINE TO POINT OF BEGINNING (EXCEPT EAST 33 FEET THEREOF DEDICATED FOR A STREET AND ALLEY RESPECTIVELY) IN COOK COUNTY, FRET THEREOF DEDICATED FOR A STREET AND ALLEY RESPECTIVELY) IN COOK COUNTY.

52356283

Property of Cook County Clerk's Office