

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: DAVID RICE
904 CASEY COURT #3
SCHAUMBURG, IL 60173



96409463

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

DAVID S. RICE, A BACHELOR:

ATTORNEYS' TITLE GUARANTY FUND, INC.

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 14 day of APRIL A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93297659 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

904 CASEY COURT #3 SCHAUMBURG, IL 60173

02-34-102-0264-1027

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-CO RECORDING \$25.50
T40314 TRAN 5381 05/30/96 14:21:00
65986 # J11 *--96-409463
COOK COUNTY RECORDER

WITNESS ___ hand ___ and seal ___ this 13TH day of MARCH

96409463

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

KEN R. OTTO, VICE PRESIDENT

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

Chris
ATCF - Pro-OPTION Dept
29 S. LaSalle, 5th Floor
Chicago, IL 60603

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STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 19 96

Sharon S. Towson

My commission expires on JANUARY 20, 19 97 **SHARON S. TOWSON** Notary Public

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

96409463

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

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PARCEL 1:

UNIT 28-03 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

Office of Cook County Clerk's Office

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