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138

WHEN RECORDED MAIL TO:

REBECCA J. DAVIS

913 VAN BUREN, 3B
CHICAGO, IL 60607
Loan No: 1225994

96409467

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

. DEPT-01 RECORDING \$23.00
. T#0014 TRAN 5381 05/30/96 14:22:00
. #5990 : JW *-96-409467
. COOK COUNTY RECORDER

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

Handwritten initials

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIT, RELEASE, CONVEY** and **QUIT CLAIM** unto REBECCA J. DAVIS Single Never Been Married his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-17-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 93764418, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 17-17-236-013-1041 Tax Unit No.

Witness Our hand(s) and seals(s), this 17TH day of Jan, 1996,

BY: [Signature]
David W. Silha
Asst. Vice President

BY: [Signature]
Mary Rifani
Asst. Secretary

Box 260

ATTORNEYS TITLE GUARANTEE FUND, INC.

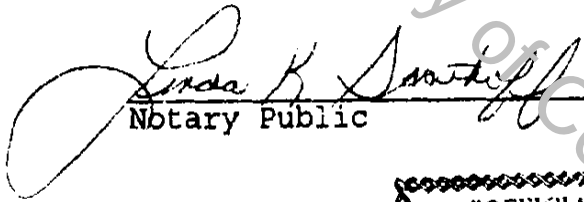
Kathy
ATOP - PRO-COPYING Dept
30 S. LaSalle, 8th Floor
Chicago, IL 60602

96409467

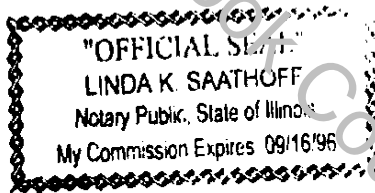
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STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 17th day of January___, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public



96409467
1996 JAN 17

Property of Cook County Clerk's Office

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COOK

County, Illinois

UNIT N-3B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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