

UNOFFICIAL COPY

96409600

. DEPT-01 RECORDING \$25.00
 . T#0014 TRAN 5381 05/30/96 14:31:00
 . #6051 # JW *-96-409600
 . COOK COUNTY RECORDER

91

Space Above for Recorder's Use

Loan No. 9057209

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that
 The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
 hereby acknowledges that the note secured by a certain mortgage, dated 03/09/90
 recorded in the Recorder's Office of
 COOK County, Illinois, as Document No. 90110568
 in Book -- of Mortgages, at Page --- executed by
 PAMELA L. WHITE, AN UNMARRIED PERSON
 as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
 is fully paid and satisfied; and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
 cancel the aforesaid mortgage, and release the premises therein described from
 the lien thereof; and for and in consideration of One Dollar, and for other
 good and valuable considerations, the receipt of which is acknowledged, hereby,
 does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
 the right, title and interest it may have acquired in and to the premises
 described in and by virtue of said mortgage ; said premises being therein
 described as follows, to wit:
 SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' TITLE GUARANTEE FUND, INC.

 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

. DEPT-01 RECORDING \$0.50
 . T#0014 TRAN 5381 05/30/96 14:32:00
 . #6053 # JW *-96-409600
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Together with all the appurtenances and privileges thereunto belonging
 or appertaining.

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EXHIBIT A - LEGAL DESCRIPTION

720 S. DEARBORN
CHICAGO, ILLINOIS

UNIT NO IN THE FRANKLIN BUILDING CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 13, (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO, ALSO THAT PART OF LOT 12 IN BLOCK 126 IN THE SCHOOL SECTION ADDITION CHICAGO LYING EAST OF THE EAST LINE OF FEDERAL STREET AND WEST OF THE WEST LINE OF DEARBORN STREET AND SOUTH OF THE CENTER LINE OF THE PARTY WALL ERECTED PURSUANT TO THE AGREEMENT MADE BY STEPHEN W. RAWSON WITH JOSEPH E. OTIS, DATED NOVEMBER 12, 1889 AND RECORDED JANUARY 20, 1890 AS DOCUMENT NUMBER 1211776 AND BEING THE CENTER LINE OF THE SOUTH WALL OF AN 8 STORY BRICK BUILDING NOW SITUATED PARTIALLY UPON LOT 7 IN BLOCK 126 AFORESAID, ALSO ALL OF THAT PART OF THE NORTH 1/2 OF LOT 18 IN BLOCK 126, IN THE SCHOOL SECTION ADDITION TO CHICAGO DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID LOT, AT ITS INTERSECTION WITH THE WEST LINE OF DEARBORN STREET, AND RUNNING SOUTH ALONG THE SAID WEST LINE OF DEARBORN STREET, 24 FEET 9-5/8 INCHES TO THE NORTH FACE OF THE NORTH WALL OF THE 3 STORY BRICK BUILDING NOW SITUATED PARTLY UPON THE SOUTH 1/2 OF SAID LOT 18, RUNNING THENCE WEST, ALONG THE NORTH FACE OF THE SAID 3 STORY BRICK BUILDING AND THE EXTENSION THEREOF, TO ITS INTERSECTION WITH THE EAST LINE OF FEDERAL STREET, SAID INTERSECTION BEING A POINT 25 FEET 2-3/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF FEDERAL STREET TO THE NORTH LINE OF SAID LOT 18, AND THENCE EAST ALONG THE NORTH LINE OF SAID LOT 18, TO THE POINT OF BEGINNING, BEING IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO; COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1987 AND KNOWN AS TRUST NUMBER 112533 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88585732, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PTN: 17-16-406-018

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on May 3, 1996.

The Prudential Home Mortgage Company, Inc.

By: [Signature]
Vice President BETH ANN MCCAULEY



STATE OF MARYLAND

ss

COUNTY OF FREDERICK

I, Tina K. Kumar, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, BETH ANN MCCAULEY, personally known to me to be the Vice President of The Prudential Home Mortgage Company, Inc., a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 3, 1996.

[Signature]
Notary Public

Prepared by: [Signature]
The Prudential Home Mortgage Company, Inc.
7495 New Horizon Way Frederick, MD 21701
(800)-423-5021



TINA K. KUMAR
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires December 23, 1998

AFTER RECORDING, MAIL TO:

Gomolinski & Associates, Ltd.
8260 West 95th Street
Hickory Hills, IL 60457



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Property of Cook County Clerk's Office

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