

UNOFFICIAL COPY

Prepared By:

WENDY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067



and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

96409794

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5006 05/30/96 15:02:00
#7089 CJ *-96-409794
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3512722

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1996
executed by JAMES A. MURPHY AND
LYNNANN B. MURPHY, HUSBAND AND WIFE 1st AMERICAN TITLE order # 013810
to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: 96409793 (See Reverse for Legal Description)
Commonly known as 387 EAST SCHIRRA DRIVE, PALATINE, ILLINOIS 60067

363 im / 2390

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS

On MAY 28, 1996 before _____
(Date of Execution)

David A. Buckman

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: DAVID A. BUCKMAN
Its: PRESIDENT

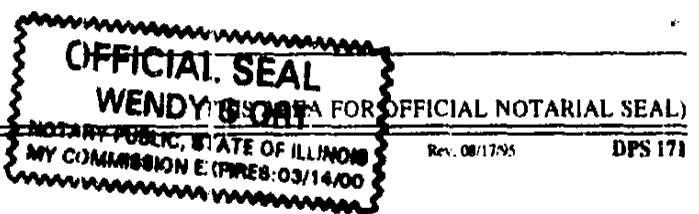
DAVID A. BUCKMAN
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Wendy S. Ort
Ort County,

My Commission Expires _____

96409794



UNOFFICIAL COPY

DPS 049

02-13-121-016

Property of Cook County Clerk's Office

LOT 16 IN BLOCK 48 IN WINSTON PARK NORTHWEST UNIT 4, BEING A
SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED JANUARY 13, 1964, AS DOCUMENT 19010710,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

16269556