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ILLINOIS

96-110519

COUNTY OF COOK
036403600353

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING \$23.50
T40001 TRAN 4056 05/30/96 15:50:00
#3867 RC # -96-410519
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 21, 1995, executed by EDGE-SMITH, GENEVA V. EDGE, RUBY to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 95-208898, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the day of MAR 9 1996, but to be effective as of the 29th day of FEBRUARY 1996.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Kevin R. Fischer
Name: Kevin R. Fischer
Title: Assistant Secretary

By: Lynette Antosh
Name: Lynette Antosh
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

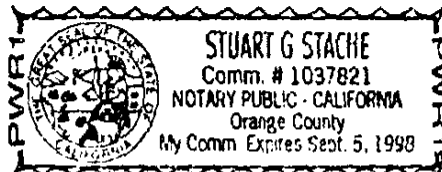
Before me, the undersigned authority, on this day personally appeared Lynette Antosh, THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAR 9 1996.

Stuart G. Stache
Notary Public.

MAIL TO

RETURN DOCUMENT TO:
TICLEAR
LAKEWAY II - SUITE 1330
3850 N. CAUSEWAY BLVD.
METAIRIE, LA 70002



23.50
F.R.

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Property of Cook County Clerk's Office

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United Companies Lending Corporation

P. O. Box 1591

Baton Rouge, Louisiana 70821

LEGAL: LOT 11 AND THE SOUTH 6 14 FEET OF LOT 10 IN BLOCK 5 IN LUCY M. GREEN ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 14 OF THE NORTHEAST 14 OF SECTION 20, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-20-212-030

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