UNOFFICIAL COPY

PREPARED BY: RUTH COFFEY LAWRENCE 5501 W. 79'TH STREET BURBANK, ILLINOIS 60459	96410716
and When Recorded Mail Toy COLE TAYLOR BANK 5501 W. 79TH STREET BURBANK, ILLINOIS 60459	DEPT-01 RECORDING \$23.50 . T+0010 TRAN 5010 05/30/96 16:10:00 . +9228 + C.J *-96-410716 . COOK COUNTY RECORDER
Corporation Assignment	of Real Estate Mortgage 235
FOR VALUE RECEIVED the widersigned hereby grants, assi COLE TAYLOP BANK all the rights, title and interest of undersigned in and to that ce	riain Real Estate Mortgage dated PEBRUARY 26, 1996
executed by ROBERT J. HANSEN, A BACTELIN AND DE to MORTGAGE PROS LTD a corporation organized under the laws of THE STATE OF and whose principal place of business is 450 N. YORK ELMHURST, ILLI and recorded in Book/Volume No. No. 11 17715 COOK County Recorded (See Reverse for L. Commonly known as 17877) TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Montageness and all rights accrued or to accrue under said Real Estate Montageness and said Real Estate Real Estate Real Real Estate	REMARRIED ILLINOIS NOTE: 60126 , page(s) s. Size of ILLINOIS described d
COUNTY OF DUPAGE	ORTGAGE PROS LTD
On PERRUARY 26 1006 before me, the undersigned a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the PRESIDENT	By TIMOTHY B. GIBBONS IIS: PRESIDENT
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public County,	Winess: OFFICIAL SEAL' MARIAN GIBBONS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-28-97 MY COMMISSION EXPIRES 1-28-97

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ACHESTE.
ACHE MESTCHESTER, ILLINOIS ADDRESS: 939 BRISTOL AVENUE

P.1.4. 15-16-416-003