0063141.01

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Partnership Concepts, an Illinois general partnership, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank, not personally but solely as Trustee under Trust Agreement dated June 2, 1995 and known as Trust Number 952047, its successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Junior Mortgage and Security Agreement bearing the date of June 22, 1995 and recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, as Document No. 95411049 to any and all the premises therein described, (o \vit:

UNITS 9000-3D, 90/8-1C, 9008-3D, 9016-3D AND 31 IN THE EVERGREENS OF ORLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF ALL OR PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 161 IN CLEARVIEW ESTATES UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE THEREOF 857 /4 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE THEREOF 857.90 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE WEST LINE OF CONCORD CONDOMINIUM IX RECORDED SEPTEMBER 29, 1981 AS DOCUMENT NO. 26013652, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS 95-892800, TOGETHER WITH ITS UND!VIDED DOCUMENT PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 27-03-400-032

Property address: 8932-9045 W. 140th Street, Orland Park, IL 60462

together will all the appurtenances and privileges thereunto belonging or appertaining. 9632063

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, Partnership Concepts has caused these Presents to be signed by a Partner on this 16

96410964

DEPT-01 RECORDING

123.59

T#0014 -- TRAN 5450-05/31/96-09:54:00 \$6371 + JW #-96-410964

COOK COUNTY RECORDER

Above Space for Recorder's Use Only 94-0344

PARTNERSHIP CONCEPTS

95430564

Stopperty of County Clerk's Office

STATE OF ILLINOIS ) SS. COUNTY OF COOK )

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY that full to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act on behalf of said partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 16 day of man, 1998.

ANDY NICKOLOFF

N. LARY PUBLIC STATE OF PLINOIS

N. LARY PUBLIC STATE OF PLINOIS

N. LARY PUBLIC STATE OF PLINOIS

Many / like water Notary Public

This instrument prepared by and after recording mail to:

Ned S. Robertson (Payis & Garmisa One IBM Plaza, Suite 3000 (Chicago, IL 60611)

Office States

Property of Cook County Clerk's Office

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