

# UNOFFICIAL COPY

## RELEASE DEED

96410977

### MAIL TO:

Frank J. Batka  
Patricia A. Batka  
16475 Breckenridge  
DuBouque, IA 52001

. DEPT-01 RECORDING \$27.50  
. T#0014 TRAN 5453 05/31/96 10:57:00  
. #6386 # JW \*-96-410977  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Harris Bank Hoffman Schaumburg of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Frank J. Batka and Patricia A. Batka, his wife their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of May, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93563041, and a certain ASSIGNMENT OF RENT, recorded as Document No. 93563042 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

275  
18

LOT 37 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SW 1/4 OF SECTION 27, AND THE SE 1/4 OF SECTION 28, AND PART OF LOT 1 IN GEISLER'S SUBDIVISION, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index number(s): 02-28-400-061  
THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 2404 Highland Dr. Palatine, IL 60067

Dated this 6th day of May, 1996.

Suzanne Woodke (SEAL)  
Suzanne Woodke, Mortgage Loan Officer

Pamela R. Sierra (SEAL)  
Pamela R. Sierra, Mortgage Loan Officer

5457693

JP

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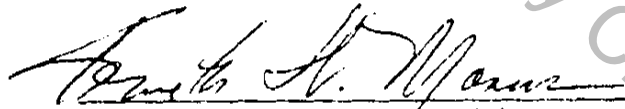
(STATE OF ILLINOIS)

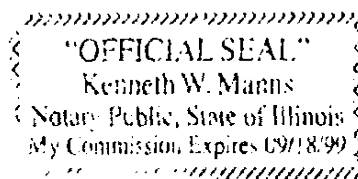
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of May, 1996.

  
Kenneth W. Manns, Notary Public



27607-358