

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

Each of the parties to this instrument, by executing or signing it, for this form, neither
the recorder nor the recorder's office makes any warranty with respect
to the accuracy of the information furnished hereon, including any warranty of fitness for a particular
purpose.

**FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
T:0009 TRAN 2928 05/31/96 13:09:00
96411515 ER *-96-411515
COOK COUNTY RECORDER

96411515

3
MKB

7-2000-0995

KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

23.50

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL A ZUCKER AND SUSAN HAERR ZUCKER AS TENANTS BY
THE ENTIRETY

heres, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain bearing date the 28 day of OCTOBER, 1994

and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in book of records, on page as document No. 94939817

to the premise therein described, situated in the County of COOK State of ILLINOIS
as follows, to wit LOT 1 IN THE SUBDIVISION OF LOT 16 IN WETZLER, PICK, AND HUBER'S SUBDIVISION OF THE
WEST 1/4 OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-417-022

Address(es) of premises: 2513 NORTH RANGE CHICAGO ILLINOIS 60614

Witness and and seal this 16 day of MAY, 1996

[Signature] (SEAL)

This instrument was prepared by DONNA KANTE 1199 E HIGGINS SCHAUMBURG ILLINOIS 60173 (SEAL)
(NAME) (ADDRESS)

96411515

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RELEASE DEED

By Corporation

TO

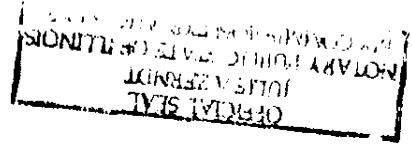
ADDRESS OF PROPERTY

MAIL TO PAUL ZUCKER
2513 N. RAINE
CHICAGO, IL 60614



Property of Cook County Clerk's Office

Commission Expires Aug 5, 1997



GIVEN Under my hand and seal this 16th day of May 1996
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Officer, President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
personally known to me to be the Officer, President of the
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shannon Augustyn
a notary public

STATE OF Illinois
County of Cook
SS }
Julius A Zornoff

9648515

SHANNON AUGUSTYN