RELEASE DEED

MAIL TO: LEONEL MALDONADO 40745 S. LIMDER OAK LAWN, IL 60453

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHE AGO, IL 60603

96411751

. DEPT-DE RECORDED. \$25,00 . INDIO TRAN MOST 05/31/96 12:05:00 . \$2379 \$ C.J. *-98-411751

COOK COUNT KECOKDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEP INCORPORATED

of the County of COOK and State of HAINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is acreby confessed, do hereby confessed, do herby remise,

LEONEL G. MALDONADO AND TOMASETA MALDONADO, BIS WIFE

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/S/IE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 1 day of SEPTEMBER A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89411246 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

10745 S. LINDER, OAK LAWN, IL, 60453

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheer tegether with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10TH day of MAY , 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGACE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED SEAL)

DIANE DACHOTA, ASST. VICE PRESIDENT

CHRISTINE FITZGERALD, ASST. SECRETARY (SEAL)

STATE OF ILLINOIS
County of COOK

State Of ILLINOIS

I, the undersigned, a Notary Public in and for said County	y, in the S	tate afores	iaid, DO HER	LEBY CERTIFY
THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE FITZGERALD, ASST. SECRETARY				
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE THEY signed.				
instrument, appeared before me this day in person, and acknowledged that HE THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes				
therein set forth, including the release and waiver of the right of homestead.				
Given under my hand and notarial seal, this 10th				19 96
Civell dilder 113 insta min field in 1901.	<u>.</u> ,	114 7	2 / 1	
0	SARA	(A)) " " "	f- \-\#.	(don)
My commission expires on ONNUARY 20 19 9	7 SHAF	RON S. 1	TOWSON	Notary Public
My commission expires on OXNUARY 20 .19 9				
IMPRESS SEAL HERE			ŤŚ O	
		TO	FROM	RELEASE DEED

LOT 49 IN EAGLE RIDGE SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pro 34-16-2016 018 -

Property of County Clerk's Office

964337

Property of Cook County Clerk's Office

96411751