

UNOFFICIAL COPY

96411754

ALTERNATE COPIES: A copy of this instrument, including this title, together with the published index, shall be filed with the recorder of deeds in the county in which the property is located, and a copy of this instrument, including this title, shall be filed with the recorder of titles in the county in which the property is located.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-111 RECORDING 423.00
T:3010 FRANK 5017 05/31/96 12:05:00
96402 : C:1 *--96--4 11754
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____
_____ FRANK MARGIE, a widower _____
of the County of Los Angeles and State of California for and in consideration of the payment of
the indebtedness secured by the Trust Deed _____ hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto _____ ROSS PONTARELLI _____

(NAME AND ADDRESS)
_____ 6745 West Belmont Avenue, Chicago, Illinois _____ 60634 _____
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ he _____ may have acquired in, through or by a certain Trust Deed _____, bearing date the 1st day of
_____ June _____, 1986, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 86241978 _____, to the premises
therein described as follows, situate in the County of _____ Cook _____ State of
Illinois, to wit:

LOT 9 IN BLOCK 2 IN MULFF AND RUSSELL'S WARNER AVENUE SUBDIVISION,
BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH WEST QUARTER OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-19-307-002-0000

Address(es) of premises: 6855 West Addison Street, Chicago, Illinois 60634

Witness _____ hand _____ and seal _____, this _____ 15th day of _____ June _____ 19 92 _____

Frank Margie _____ (SEAL)
FRANK MARGIE

_____ (SEAL)

This instrument was prepared by _____ SCOTT D. SHERWIN 7 S. Dearborn St. Chicago, Ill. 60603
(NAME AND ADDRESS)

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STATE OF California
COUNTY OF Los Angeles SS.

I, Farid Mahin Khodajoo

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

_____ FRANK MARGIE, a widower, _____

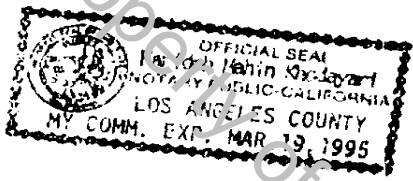
_____ personally known to me to be the same person, whose name _____ sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as

such _____ (M) _____ signed, sealed and delivered the said instrument as _____ free and voluntary

act, for the use and purposes therein set forth.

Given under my hand and official seal this 15th day of JUNE 1992.



Farid Mahin Khodajoo
Notary Public

Commission expires March 19, 1995

PROPERTY OF COOK COUNTY CLERK'S OFFICE

9611751

RELEASE DEED

TO _____
ADDRESS OF PROPERTY _____
MAIL TO _____

GEORGE E. COLE
LEGAL FORMS