

# UNOFFICIAL COPY

Prepared by

RUTH M. ROSENTHAL  
AS THEIR INTERESTS MAY APPEAR



96411774

and When Recorded To

LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

4347 N. Harlem Ave.  
NORridge IL 60634

DEPT-01 RECORDING 128.50  
130019 TRAN 0018 05/31/96 12:52:08  
2445 COOK # 96-4 11774  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5058139

FOR VALUE RECEIVED I, undersigned hereby grant, assigns and transfers to  
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996  
executed by GARRY X. TACKETT, AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. 36311, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s) as Document  
described

hereinafter is follows:  
Commonly known as 3500 NORTH LAKE SHORE DRIVE-UNIT 2105, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate mortgage.

STATE OF ILLINOIS  
COUNTY OF

MID TOWN BANK AND TRUST  
COMPANY OF CHICAGO

On APRIL 26, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KAUSHIK PANCHOLI  
known to me to be the VICE PRESIDENT  
and CHARLES N. HOAG  
known to me to be ASST. SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature]  
Cook County,

My Commission Expires 3/25/97

[Signature]  
By: KAUSHIK PANCHOLI  
Is: VICE PRESIDENT  
[Signature]  
By: CHARLES N. HOAG  
Is: ASST. SECRETARY

Witness

OFFICIAL SEAL  
COMMISSION FOR OFFICIAL NOTARIAL SEAL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/25/97  
DPS 171

# UNOFFICIAL COPY

DPS 049

14-21-110-020-1452

Property of Cook County Clerk's Office

UNT 2105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR 2983544, IN THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

12/11/14  
P 1596