

UNOFFICIAL COPY

Prepared By:

RUTH M. ROSS-LEWIS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

96411776

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

DEPT. OF RECORDING

#23.50

TR0019 TRAN 5018 05/31/96 12:53:00
7426 + C.D. # - 96 - 411776
CHRY COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 2600000000

FOR VALUE RECEIVED we understand hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest in and to the within Real Estate Mortgage dated MAY 19, 1996
executed by BRIAN EBLING AND
AUDRA EBLING, HUSBAND AND WIFE
to MID-TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book Volume No. _____ (pages) _____ as Document
No. 96411776 COOP County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 4336 NORTH CLAREMONT, CHICAGO, ILLINOIS 60618
41173857 - J.A.

TOGETHER with the note or notes therein described and related to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS MID-TOWN BANK AND TRUST
COUNTY OF CHICAGO COMPANY OF CHICAGO

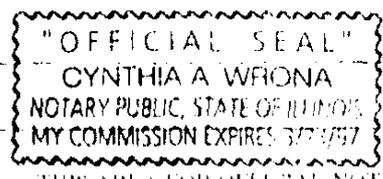
On MAY 19, 1996 before me, the undersigned a Notary Public in and for said County and State, personally appeared

KAUSHIEE PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASSIST. SECRETARY
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and dated on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true and correct act of said corporation.

BY KAUSHIEE PANCHOLI
VICE PRESIDENT
BY CHARLES N. HOAG
ASSIST. SECRETARY

96411776

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public _____ County,
My Commission Expires 3/7/97

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DPS 049

14-10-100-025

Property of Cook County Clerk's Office

LOT 33 IN THORNTON'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

92211776