

# UNOFFICIAL COPY

Prepared By:

RUTH M. ROSS-LEWIS  
800 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

96411776

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS  
800 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

DEPT. OF RECORDING

#23.50

TR0019 TRAN 5018 05/31/96 12:53:00  
7426 + C.D. # - 96 - 411776  
CLERK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

LOAN NO.: 2600000000

FOR VALUE RECEIVED we understand hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK FOR SAVINGS  
800 BURR RIDGE PARKWAY  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest in and to the within Real Estate Mortgage dated MAY 19, 1996  
executed by BRIAN EBLING AND  
AUDRA EBLING, HUSBAND AND WIFE

to MID-TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book Volume No. \_\_\_\_\_

No. 2600000000  
hereinafter referred to as

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document  
described

Commonly known as 3336 NORTH CLAREMONT, CHICAGO, ILLINOIS 60618

#- 41177657 - J.T.

TOGETHER with the note or notes therein described and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID-TOWN BANK AND TRUST

COMPANY OF CHICAGO

On MAY 19, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KAUSHIEE PANCHOLI  
known to me to be the VICE PRESIDENT  
and CHARLES N. HOAG  
known to me to be ASSIST. SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its bylaws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the true and correct act of said corporation.

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,

My Commission Expires 5/23/97

BY KAUSHIEE PANCHOLI  
VICE PRESIDENT

BY CHARLES N. HOAG  
ASSIST. SECRETARY

Witness:

"OFFICIAL SEAL"  
CYNTHIA A. WRONA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/23/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RS 00178

DPS 171

96411776

1307

# UNOFFICIAL COPY

DPS 049

14-10-100-025

Property of Cook County Clerk's Office

LOT 33 IN THORNTON'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

92271936